



November Community Hotsheet

Below are some great events in and around Los Angeles. Join the HMG mailing list and be sure to send us your upcoming events! We look forward to seeing you around town!

PUBLIC POLICY/AFFAIRS

- **November 3rd** – Los Angeles Area Chamber of Commerce “**Conversations with Leaders: Exploring the Future of Energy**” 3 p.m. @ Tesoro Refinery. For more information, go to www.lachamber.com/
- **November 4th** – “**Central Library Lecture Series**” with **Eva Hoffman** 7 p.m. @ Los Angeles Central Library. For more information, go to www.lfla.org/.
- **November 4th** – Milken Institute “**How Capitalism Will Save Us: Why Free People and Free Markets Are the Best Answer in Today’s Economy**” with **Steve Forbes** 4:30 p.m. @ Milken Institute. For more information, go to www.milkeninstitute.org/
- **November 5th** – UCLA CIBER “**Climate Change Event with the Ambassador from Denmark**” 11:45 a.m. @ UCLA. For more information, email ciber@anderson.ucla.edu.
- **November 5th** – Repair California “**Rebooting California**” 4 p.m. @ San Francisco State University. For more information, go to www.repaircalifornia.org.
- **November 6th** – Southern California Health Leadership Panel “**The Obesity Crisis in America**” with **Larry King** 10 a.m. @ Aresty Conference Center. For more information, go to www.usc.edu/esvp
- **November 6th** – UCLA Law “**Adapting to a Parched Future: Cities, Development, and the War for Water**” 10 a.m. @ UCLA. For more information, go to www.law.ucla.edu/home/apps/events/warforwater/.
- **November 7th – 8th** – Los Angeles Economic Development Corporation “**Opportunity Green Business Conference**” 8 a.m. @ UCLA Covel Commons. For more information, go to www.laedc.org/
- **November 9th** – Westside Urban Forum “**2009 Wuffie Awards: What do you mean downturn?**” 6 p.m. @ Bodega Wine Bar. For more information, go to www.westsideurbanforum.com/
- **November 9th** – Westside Urban Forum “**Where ARRA My Stimulus Dollars?**” 7 a.m. @ The Regency Club. For more information, go to www.westsideurbanforum.com/
- **November 9th** – “**Central Library Lecture Series**” with **Rita Dove** 7 p.m. @ Los Angeles Central Library. For more information, go to www.lfla.org/.
- **November 10th** – Town Hall LA’s “**A Vision for a Better, Safer Los Angeles**” with City Attorney **Carmen Trutanich** Noon @ the National Center for the Preservation of Democracy. For more information, go to www.townhall-la.org.
- **November 10th** – Los Angeles World Affairs Council “**Going Green: How Global Warming Is Inspiring a New Industrial Revolution Throughout the World**” with **Dr. Woodrow Clark** 7 p.m. @ The InterContinental. For more information, go to www.lawac.org/
- **November 12th** – Pat Brown Institute 17th Annual California Policy Issues Conference “**Building a Green and Inclusive California: An Infrastructure for the 21st Century**” with keynote speeches by Assm. **Mike Eng** and PUC President **Michael Peevey**. 8 a.m. @ Millennium Biltmore Hotel. For more information, go to www.patbrowninstitute.org/
- **November 12th** – Pat Brown Institute “**The Emerald City: The Green Agenda and Public Policy**” with **S. David Freeman** 2 p.m. @ Millennium Biltmore Hotel. For more information, go to www.patbrowninstitute.org/
- **November 12th** – Coro Southern California “**Surfacing the Solutions Water Conservation Luncheon**” with keynote speeches by **David J. Hayes** and **Lester Snow**. 11 a.m. @ The Bonaventure Hotel & Suites. For more information, go to www.corola.org.

- **November 12th** – Central Library Lecture Series “**Poetry Reading and Panel Discussion**” with **Amy Gerstler, Juan Felipe Herrera, and Ilya Kaminsky** 7 p.m. @ Los Angeles Central Library. For more information, go to www.lfla.org/.
- **November 12th** – USC Critical Issues Forum “**Going for Broke: California’s Governance and Fiscal Crisis**” 4:30 p.m. @ USC Galen Center. For more information, call 213.740.1744.
- **November 12th** – VICA After Dark with “**California State Senator Alex Padilla**” 6 p.m. @ Camacho’s Cantina. For more information, visit www.vica.com.
- **November 13th** – Los Angeles Area Chamber of Commerce “**Annual Small Business Summit**” 7:45 a.m. @ L.A. Area Chamber. For more information, go to www.lachamber.com/
- **November 13th** – Repair California “**San Diego Constitutional Convention Town Hall**” 8:30 a.m. @ McMillin Event Center. For more information, go to www.repaircalifornia.org.
- **November 17th** – Repair California “**Berkeley Constitutional Convention Town Hall**” For more information, go to www.repaircalifornia.org.
- **November 17th** – The California Endowment “**Greening the Food Desert: Market Makeovers and Food, Inc. Screening**” 6 p.m. @ The California Endowment. For more information, go to www.calendow.org/
- **November 18th** – Milken Institute “**Superfusion: How China and America Became One Economy and Why the World’s Prosperity Depends on It**” with **Zachary Karabell** 4:30 p.m. @ Milken Institute. For more information, go to www.milkeninstitute.org.
- **November 19th** – Town Hall LA’s “**Southern CA Water Supply: Running Dry?**” with **Jeffrey Kightlinger** Noon @ the Omni Los Angeles Hotel. For more information, go to www.townhall-la.org.
- **November 19th** – BREATHE LA Green Salon Series’ “**The Dark Green Movement**” with **Ed Begley, Jr.** 7 p.m. @ Los Angeles Valley College. For more information, go to www.breathela.org.
- **November 20th** – Zocalo Public Square “**Why is the Healthcare Debate So Nasty?**” with **James Marone** 7:30 p.m. @ Museum of Contemporary Art (MOCA). For more information, go to www.zocalopublicsquare.org/
- **November 24th** – Los Angeles World Affairs Council “**Canada and the U.S.**” with **The Honorable Gary Doer, Ambassador of Canada to the U.S.** 7 p.m. @ The InterContinental. For more information, go to www.lawac.org/

CULTURAL/COMMUNITY/POP CULTURE

- **November 1st** – “**Screening of ‘Where I Stand: The Hank Greenspun Story**” with **Brian Greenspun** and filmmaker **Scott Goldstein** 7 p.m. @ The Museum of Tolerance. For more information, go to www.museumoftolerance.com/
- **November 3rd** – **Bob Foster** poetry reading. 9 p.m. @ Cobalt Café. For more information, go to <http://poetrysuperhighway.com/cobalt/>.
- **November 3rd** – Premiere of New **V** Miniseries 8 p.m. @ ABC Channel 7
- **November 4th** – Speaker **Karen Bass** “**Job and Social Services Resource Fair**” 9 a.m. @ Los Angeles Trade-Technical College. For more information, go to <http://democrats.assembly.ca.gov/speaker/District/Events/default.aspx>.
- **November 5th** – CSUN **2009 Volunteer Service Awards** 11:30 a.m. @ Odyssey Restaurant. For more information, email bridget.sullivan.96@csun.edu.
- **November 6th** – Senator **Alex Padilla** “**Diabetes Health Fair**” 9 a.m. @ the Pacoima Family Source Center. For more information, call 818.901.5588.
- **November 6th** – Premiere of **Disney’s A Christmas Carol, The Box, The Fourth Kind, and Men Who Stare at Goats**. Check your local listings.
- **November 7th** – “**Hope in Times of Darkness: A Salvadoran American Experience**” with author **Randy Jurado Ertll** 1 p.m. @ Tia Chucha’s Centro Cultural. For more information, go to www.vromansbookstore.com/
- **November 7th** – Premiere of **The Wanda Sykes Show** 11 p.m. @ Fox Channel 11
- **November 7th** – Premiere of **John Fogerty: Live by Request** 9 p.m. @ PBS
- **November 8th** – Premiere “**The People v. Leo Frank**” 10 p.m. @ KCET
- **November 11th** – Premiere of **Ghost Hunters Academy** 10 p.m. @ SyFy Channel
- **November 12th** – Premiere of **2012**. Check your local listing.
- **November 15th** – Valley Contemporary Poets featuring **Imani Tolliver** and **Douglas Kearney** 3 p.m. @ the Tarzana Community and Cultural Center. For more information, email vcpoets@pacbell.net.

- **November 16th** – Central Library Lecture Series “**Everything You Wanted to Know About Polish Theatre (But Were Afraid To Ask)**” with **Grzegorz Jarzyna, Joanna Klass, Tom Sellar, and Richard Schechner** 7 p.m. @ Los Angeles Central Library. For more information, go to www.lfla.org/.
- **November 17th** – “**Central Library Lecture Series**” with **Mary Karr** 7 p.m. @ Los Angeles Central Library. For more information, go to www.lfla.org/.
- **November 19th** – “**Andre Agassi Signs Open: An Autobiography**” 12 p.m. @ Vroman’s Bookstore. For more information, go to www.vromansbookstore.com/
- **November 20th** – Premiere of **The Twilight Saga: New Moon**. Check your local listings.
- **November 21st** – Watts Neighborhood Council “**A Roaring Twenties Night Under the Stars**” 6 p.m. @ the Watts Senior Citizen Center. For more information, email wattsnc@sbcglobal.net.
- **November 22nd** – “**Meeting of Minds**” with **Joe Mantegna, Ernie Hudson, France Nuyen, Gary Cole, and Richard Gilliland** 7 p.m. @ Steve Allen Theatre. For more information, email MeetingOfMinds@WorkingStage.com.
- **November 25th** – Premiere of **The Road**. Check your local listings.
- **November 28th** – “**Coach Bill Sharman and NBA photographer Andrew Bernsetin talk about and sign The Los Angeles Lakers**” 2 p.m. @ Vroman’s Bookstore. For more information, go to www.vromansbookstore.com/

POLITICS/HISTORY

- **November 2nd** – Premiere of Barry Levinson’s “**Pollivood**” 7:30 p.m. @ Showtime
- **November 3rd** – **Election Polls** close for the following cities: Artesia; Baldwin Park; Bell Gardens; Diamond Bar; Duarte; El Monte; Hawaiian Gardens; Hawthorne; Hermosa Beach; Huntington Park; La Puente; Lynwood; Maywood; Montebello; Palmdale; Pico Rivera; Pomona; Rancho Palos Verdes; Redondo Beach; Santa Clarita Valley; Santa Fe Springs; South El Monte; South Pasadena; and West Covina
- **November 3rd** – Premiere of documentary “**By the People: The Election of Barack Obama**” 9 p.m. @ HBO
- **November 5th** – USC Unruh Institute of Events “**Anniversary of the 1959 Unruh Civil Rights Act**” 5 p.m. @ Davidson Conference Center (USC). For more information, go to www.usc.edu/unruh.
- **November 10th** – Barack Obama campaign manager, David Plouffe, discusses and signs “**The Audacity to Win**” 7 p.m. @ Vroman’s Bookstore. For more information, go to www.vromansbookstore.com/
- **November 17th** – Los Angeles World Affairs Council “**Tear Down This Wall: A City, a President, and the Speech That Ended the Cold War**” with **Romesh Ratnesar** 7 p.m. @ The Hyatt Regency Century Plaza Hotel. For more information, go to www.lawac.org.
- **November 17th** – Release of Sarah Palin’s **Going Rogue: An American Life**
- **November 17th** – Release of **Going Rogue: Sarah Palin—An American Nightmare**
- **November 17th** – Release of **Going Rogue: The Sarah Palin Rogue Coloring & Activity Book**
- **November 18th** – L.A. Second Council District Debate with **Chris Essel and Paul Krekorian**. 8 a.m. @ Woodbury University. For more information, visit www.vica.com.
- **November 22nd** – Democratic Party of the San Fernando Valley “**Truman 2009 Awards**” 11 a.m. @ the Sheraton Universal Hotel. For more information, go to www.dpsfv.com.

SPORTS

- **November 7th** – Major League Soccer Conference Semifinals “**Los Angeles Galaxy vs. Chivas**” 4:30 p.m. @ The Home Depot Center. For more information, go to <http://web.mlsnet.com/t106/>.
- **November 7th** – Strikeforce “**Fedor vs. Rogers**” 8 p.m. @ Showtime
- **November 7th** – HBO Boxing “**Dawson vs. Johnson II**” 6:30 p.m. @ HBO
- **November 14th** – UFC 105 “**Couture vs. Vera**” 7 p.m. @ Spike
- **November 14th** – HBO Boxing “**Pacquiao vs. Cotto**” 6 p.m. @ PPV
- **November 18th** – WEC “**Brown vs. Aldo**” 6 p.m. @ Versus
- **November 21st** – UFC 106 “**Ortiz vs. Griffin II**” 7 p.m. @ PPV
- **November 21st** – Showtime Boxing “**Kessler vs. Ward**” 9 p.m. @ Showtime
- **November 28th** – Showtime Boxing “**Honorio vs. Molina**” 6 p.m. @ Showtime

- **November 28th** – USC vs. UCLA Football 7 p.m. @ FSN
- **November 28th** – HBO Boxing “Bute vs. Andrade” 7 p.m. @ HBO

NETWORKING

- **November 3rd** – Los Angeles Area Chamber of Commerce “Business After Hours Mixer” 6 p.m. @ Taglyan Cultural Complex. For more information, go to www.lachamber.com/
- **November 6th – 9th** – Coro National Gathering in Pittsburgh. For more information, go to www.coro.org.
- **November 12th** – LA Press Club “Cocktails with Robert Hilburn and Geoff Boucher” 7 p.m. @ The Steve Allen Theatre. For more information, go to www.lapressclub.org/

PHILOSOPHICAL/SPIRITUAL

- **November 1st** – Center for Inquiry Los Angeles “Your Mind’s Eye: The World’s Most Powerful Illusions and What They Tell Us About How We Think and Perceive” with Al Seckel 11 a.m. For more information, go to www.cfiwest.org/
- **November 15th** – Center for Inquiry Los Angeles “Is Corruption Measurable?” with Angela Hawken 11 a.m. For more information, go to www.cfiwest.org/

GALAS/AWARDS/GRADUATIONS/LUNCHEONS

- **November 5th** – Promerica Bank’s “3rd Anniversary Celebration” 5 p.m. @ Promerica. For more information, email info@promericabank.com.
- **November 12th** – “Eva Longoria Parker To Be Honored At MALDEF 35th Annual Los Angeles Awards Gala” 6 p.m. @ The Western Bonaventure Hotel. For more information, go to www.maldef.org.
- **November 12th** – Los Angeles Economic Development Corporation “The 14th Annual Eddy Awards” 6:30 p.m. @ The Beverly Hilton. For more information, go to www.laedc.org/
- **November 15th** – “Home Run For Kids – Annual Fundraiser for Para Los Ninos” 12 p.m. @ Dodger Stadium. For more information, go to www.homerunforkids.com.
- **November 18th** – Southern California Leadership Network’s “Leadership L.A. 2009 Graduation” 4:30 p.m. @ The Beverly Hilton. For more information, go to www.leadershipnetwork.org.
- **November 19th** – Proyecto Pastoral “Hope, Opportunity, Change” luncheon. 11:30 a.m. @ Cathedral of Our Lady of the Angeles. For more information, visit www.proyectopastoral.org.

HMG promotes public affairs and issue forums throughout Southern California and provides this Community Hotsheet as a public service. Please send any corrections and/or future notices to events@headingtonmedia.com. Complaints and compliments go to editors Edward Headington and Adrian Mackill.

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Have a great November!

